

Mary the Mother of God

**Sunday 1st
January 2022**



Mass readings:

universalis.com/mass.htm

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

www.cbparish.co.uk

Entrance Antiphon

*Hail, Holy Mother, who gave birth to the King,
who rules heaven and earth for ever.*

**I confess to almighty God
and to you, my brothers and sisters,
that I have sinned through my own fault – *we strike our breast* –
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
and I ask blessed Mary, ever virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.
May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
Amen.**

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,

receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

O God, who wonderfully created the dignity of human nature
and still O God, who through the fruitful virginity of Blessed Mary
bestowed on the human race
the grace of eternal salvation,
grant, we pray,
that we may experience the intercession of her,
through whom we were found worthy
to receive the author of life,
our Lord Jesus Christ, your Son.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading Numbers 6:22-27

The Lord spoke to Moses and said, ‘Say this to Aaron and his sons: “This is how you
are to bless the sons of Israel. You shall say to them:
May the Lord bless you and keep you.
May the Lord let his face shine on you and be gracious to you.
May the Lord uncover his face to you and bring you peace.”
This is how they are to call down my name on the sons of Israel, and I will bless them.’

Responsorial Psalm 66(67):2-3,5,6,8

O God, be gracious and bless us.

O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help.

Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth.

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him.

Second reading Galatians 4:4-7

When the appointed time came, God sent his Son, born of a woman, born a subject of the Law, to redeem the subjects of the Law and to enable us to be adopted as sons. The proof that you are sons is that God has sent the Spirit of his Son into our hearts: the Spirit that cries, 'Abba, Father', and it is this that makes you a son, you are not a slave any more; and if God has made you son, then he has made you heir.

Alleluia, alleluia!

*At various times in the past
and in various different ways,
God spoke to our ancestors through the prophets;
but in our own time, the last days,
he has spoken to us through his Son.
Alleluia!*

Gospel Luke 2:16-21

The shepherds hurried away to Bethlehem and found Mary and Joseph, and the baby lying in the manger. When they saw the child they repeated what they had been told about him, and everyone who heard it was astonished at what the shepherds had to say. As for Mary, she treasured all these things and pondered them in her heart. And the shepherds went back glorifying and praising God for all they had heard and seen; it was exactly as they had been told.

When the eighth day came and the child was to be circumcised, they gave him the name Jesus, the name the angel had given him before his conception.

Fr Paul's homily can be listened to [via the Parish website](#)

The Nicene (Niceno-Constantinopolitan) Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful Reader: Lord, in your mercy. **All Hear our prayer.**

Prayer over the Offerings

O God, who in your kindness begin all good things
and bring them to fulfilment,
grant to us, who find joy in the Solemnity of the holy Mother of God,
that, just as we glory in the beginnings of your grace,
so one day we may rejoice in its completion.
Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon

All the ends of the earth have seen the salvation of our God.



.My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

We have received this heavenly Sacrament with joy, O Lord:
grant, we pray,
that it may lead us to eternal life,
for we rejoice to proclaim the blessed ever-Virgin Mary
Mother of your Son and Mother of the Church.
Through Christ our Lord.