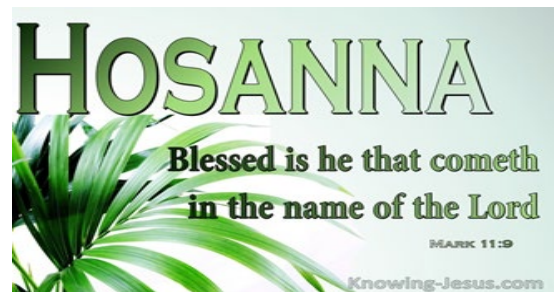


**Palm Sunday of the
Passion of Our Lord
Year C**

13th April 2024



Mass readings:	universalis.com/mass.htm
Live streamed Worship	Camberley and Bagshot Catholic Parish Facebook Page

Commemoration of the Lord's Entrance into Jerusalem

"Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the king of Israel. Hosanna in the highest"

Gospel Luke 19:28-40

At that time: Jesus went on ahead, going up to Jerusalem.

When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, 'Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat.

Untie it and bring it here.

If anyone asks you, "Why are you untying it?" you shall say this: "The Lord has need of it."

So those who were sent went away and found it just as he had told them.

And as they were untying the colt, its owners said to them, 'Why are you untying the colt?'

And they said, 'The Lord has need of it.'

And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it.

And as he rode along, they spread their cloaks on the road.

As he was drawing near — already on the way down the Mount of Olives — the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, 'Blessed is the King who comes in the name of the Lord!

Peace in heaven and glory in the highest!'

And some of the Pharisees in the crowd said to him, 'Teacher, rebuke your disciples.'

He answered,

'I tell you, if these were silent, the very stones would cry out.'

Collect

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Isaiah 50:4-7

The Lord God has given me
the tongue of those who are taught,
that I may know how to sustain with a word him who is weary.
Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.
The Lord God has opened my ear,
and I was not rebellious;
I turned not backwards.
I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face from disgrace and spitting.
But the Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

Responsorial Psalm Ps 22(21):8-9. 17-18a. 19-20. 23-24. R2a

My God, my God, why have you forsaken me?

All who see me deride me;
they curl their lips, they toss their heads:
‘He trusted in the Lord, let him save him;
let him release him, for in him he delights.’

My God, my God, why have you forsaken me?

For dogs have surrounded me;
a band of the wicked besets me.
They tear holes in my hands and my feet;
I can count every one of my bones.

My God, my God, why have you forsaken me?

They divide my clothing among them,
they cast lots for my robe.
But you, O Lord, do not stay afar off;
my strength, make haste to help me!

My God, my God, why have you forsaken me?

I will tell of your name to my kin,
and praise you in the midst of the assembly;
‘You who fear the Lord, give him praise;
all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.’

My God, my God, why have you forsaken me?



Second reading Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Praise to you, O Christ, King of eternal glory.

Christ became for us obedient to the point of death, even death on a cross.

Therefore God has highly exalted him

and bestowed on him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Passion of our Lord Jesus Christ according to Luke (22:14-23:56)

The Nicene Creed:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer over the Offerings:

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand, so that, though we do not merit it by
our own deeds, yet by this sacrifice made once for all, we may feel already the effects
of your mercy. Through Christ our Lord.

Our Father, who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will
be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our
trespasses as we forgive those who trespass against us; and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon: Mt 26: 42

*Father, if this chalice cannot pass without my drinking it,
your will be done.*



*My Jesus, I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You
were already there and unite myself wholly to You. Never
permit me to be separated from You. Amen.*

Prayer after Communion

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as
through the death of your Son you have brought us to hope for what we believe, so by
his Resurrection you may lead us to where you call.
Through Christ our Lord.

Prayer over the People

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not
hesitate to be delivered into the hands of the wicked
and submit to the agony of the Cross. Who lives and reigns for ever and ever.

