

**Palm  
Sunday  
24<sup>th</sup> March  
2024**



**Mass readings:**

[universalis.com/mass.htm](http://universalis.com/mass.htm)

**Live streamed Worship:**

[Camberley and Bagshot Catholic Parish Facebook Page](#)

[www.cbparish.co.uk](http://www.cbparish.co.uk)

**Blessing of Psalms**

**Gospel Mark 11:1-10**

When they drew near to Jerusalem,  
to Bethphage and Bethany, at the Mount of Olives,  
Jesus sent two of his disciples, and said to them,  
‘Go into the village opposite you,  
and immediately as you enter it  
you will find a colt tied, on which no one has ever sat;  
untie it and bring it.

If any one says to you,  
“Why are you doing this?” say,  
“The Lord has need of it  
and will send it back here immediately.”

And they went away,  
and found a colt tied at the door out in the open street;  
and they untied it.

And those who stood there said to them,  
‘What are you doing, untying the colt?’  
And they told them what Jesus had said;  
and they let them go.

And they brought the colt to Jesus,  
and threw their garments on it;  
and he sat upon it.

And many spread their garments on the road,  
and others spread leafy branches  
which they had cut from the fields.

And those who went before  
and those who followed cried out,  
‘Hosanna!

Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is coming!  
Hosanna in the highest!’

**Entrance Antiphon Cf. Jn 12: 1, 12-13; Ps 23: 9-10**

*Hosanna in the highest!*

*Blessed are you, who have come in your abundant mercy!*

**Collect**

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.

Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**First reading Isaiah 50:4-7**

The Lord has given me  
a disciple's tongue.

So that I may know how to reply to the wearied  
he provides me with speech.

Each morning he wakes me to hear,  
to listen like a disciple.

The Lord has opened my ear.

For my part, I made no resistance,  
neither did I turn away.

I offered my back to those who struck me,  
my cheeks to those who tore at my beard;

I did not cover my face  
against insult and spittle.

The Lord comes to my help,  
so that I am untouched by the insults.

So, too, I set my face like flint;  
I know I shall not be shamed.

**Responsorial Psalm 21(22):8-9,17-20,23-24**

*My God, my God, why have you forsaken me?*

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted in the Lord, let him save him;  
let him release him if this is his friend.'

Many dogs have surrounded me,  
a band of the wicked beset me.

They tear holes in my hands and my feet  
I can count every one of my bones.

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,  
my strength, make haste to help me!

I will tell of your name to my brethren  
and praise you where they are assembled.

'You who fear the Lord give him praise;  
all sons of Jacob, give him glory.

Revere him, Israel's sons.

**Second reading Philippians 2:6-11**

His state was divine,  
yet Christ Jesus did not cling  
to his equality with God  
but emptied himself  
to assume the condition of a slave  
and became as men are;  
and being as all men are,  
he was humbler yet,  
even to accepting death,  
death on a cross.  
But God raised him high  
and gave him the name  
which is above all other names  
so that all beings  
in the heavens, on earth and in the underworld,  
should bend the knee at the name of Jesus  
and that every tongue should acclaim  
Jesus Christ as Lord,  
to the glory of God the Father.

*Praise to you, O Christ, king of eternal glory!  
Christ was humbler yet, even to accepting death, death on a cross.  
But God raised him high and gave him the name which is above all names.  
Praise to you, O Christ, king of eternal glory!*

<b>The Passion of our Lord Jesus Christ according to Mark14:1-15:47</b>
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### **The Nicene Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**The Prayer of the Faithful** Reader: Lord, in your mercy. **All Hear our prayer.**

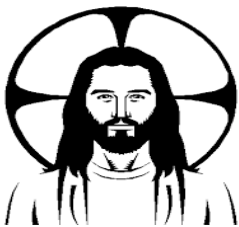
**Prayer over the Offerings**

Through the Passion of your Only Begotten Son, O Lord,  
may our reconciliation with you be near at hand, so that, though we do not merit it by  
our own deeds, yet by this sacrifice made once for all, we may feel already the effects  
of your mercy. Through Christ our Lord.

**Our Father**, who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen

**Communion Antiphon Mt 26: 42**

Father, if this chalice cannot pass without my drinking it, your will be done.



*..My Jesus, I believe that You are present in the Most Holy  
Sacrament. I love You above all things, and I desire to receive You  
into my soul. Since I cannot at this moment receive You  
sacramentally, come at least spiritually into my heart. I embrace You  
as if You were already there and unite myself wholly to You. Never  
permit me to be separated from You. Amen.*

**Prayer after communion**

Nourished with these sacred gifts, we humbly beseech you, O Lord,  
that, just as through the death of your Son you have brought us to hope for what we  
believe, so by his Resurrection you may lead us to where you call. Through Christ our  
Lord.

