

**Seventeenth
Sunday in
Ordinary Time**
27th July 2025



Mass readings:	universalis.com/mass.htm
Live streamed Worship:	Camberley and Bagshot Catholic Parish Facebook Page www.cbparish.co.uk

Entrance Antiphon Cf. Ps 67: 6-7, 36 *God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Collect O God, protector of those who hope in you,
without whom nothing has firm foundation, nothing is holy,
bestow in abundance your mercy upon us
and grant that, with you as our ruler and guide,
we may use the good things that pass in such a way as to hold fast even now
to those that ever endure. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Genesis 18:20-32

In those days: The Lord said, 'Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know.' So the men turned from there and went towards Sodom, but Abraham still stood before the Lord.

Then Abraham drew near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.' Abraham answered and said, 'Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him and said, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

Responsorial Psalm Ps 138(137):1-2a. 2bc, 3. 6-7b. 7c-8. R3a

On the day I called, you answered me, O Lord.

I thank you, Lord, with all my heart;
you have heard the words of my mouth.
In the presence of the angels I praise you.
I bow down towards your holy Temple.

On the day I called, you answered me, O Lord.

I give thanks to your name
for your merciful love and your faithfulness.
On the day I called, you answered me;
you increased the strength of my soul.

On the day I called, you answered me, O Lord.

The Lord is high, yet he looks on the lowly,
and the haughty he knows from afar.
You give me life though I walk amid affliction;
you stretch out your hand against the anger of my foes.

On the day I called, you answered me, O Lord.

With your right hand you save me;
the Lord will accomplish this for me.
O Lord, your merciful love is eternal;
discard not the work of your hands.

On the day I called, you answered me, O Lord.

Second reading Colossians 2:12-14

Brothers and Sisters: You have been buried with Christ in baptism, in which you were also raised with him through faith in the powerful working of God who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by cancelling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

*Alleluia, alleluia. You have received the Spirit of adoption as sons,
by whom we cry, 'Abba! Father!' Alleluia.*

Gospel Luke 11:1-13

Jesus was praying in a certain place, and when he finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' And he said to them, 'When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread, and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation.'

And he said to them, 'Which of you who has a friend will go to him at midnight and say to him, "Friend, lend me three loaves, for a friend of mine has arrived on a journey and I have nothing to set before him"; and he will answer from within, "Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything"? I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer.**

Prayer over the Offerings Accept, O Lord, we pray, the offerings which we bring
from the abundance of your gifts, that through the powerful working of your grace
these most sacred mysteries may sanctify our present way of life
and lead us to eternal gladness. Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Ps 102: 2

Bless the Lord, O my soul, and never forget all his benefits.



*.My Jesus, I believe that You are present in the Most Holy Sacrament. I
love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were
already there and unite myself wholly to You. Never permit me to be
separated from You. Amen.*

Prayer after Communion We have consumed, O Lord, this divine Sacrament,
the perpetual memorial of the Passion of your Son;
grant, we pray, that this gift, which he himself gave us with love beyond all telling,
may profit us for salvation. Through Christ our Lord.

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