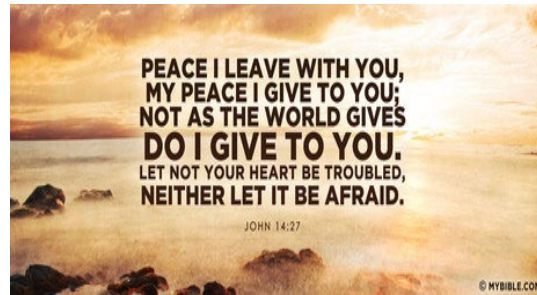


Sixth Sunday of Easter 25th May 2025



Mass readings:	universalis.com/mass.htm
Live streamed Worship:	Camberley and Bagshot Catholic Parish Facebook Page www.cbparish.co.uk

Entrance Antiphon

Cf. Is 48: 20

*Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

Lord Jesus, You are the way that beckons us to follow:
Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

Grant, almighty God,
that we may celebrate with heartfelt devotion these days of joy,
which we keep in honour of the risen Lord,
and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading Acts 15:1-2, 22-29

In those days: Some men came down from Judea and were teaching the brothers,
'Unless you are circumcised according to the custom of Moses, you cannot be saved.'
And after Paul and Barnabas had no small dissension and debate with them, Paul and
Barnabas and some of the others were appointed to go up to Jerusalem to the Apostles
and the elders about this question.

Then it seemed good to the Apostles and the elders, with the whole Church, to choose
men from among them and send them to Antioch with Paul and Barnabas. They sent
Judas called Barsabbas, and Silas, leading men among the brothers and sisters, with
the following letter: 'The brothers, both the Apostles and the elders, to the brothers
and sisters who are of the Gentiles in Antioch and Syria and Cilicia, greetings. Since
we have heard that some persons have gone out from us and troubled you with words,
unsettling your minds, although we gave them no instructions, it has seemed good to
us, having come to one accord, to choose men and send them to you with our beloved
Barnabas and Paul, men who have risked their lives for the name of our Lord Jesus
Christ. We have therefore sent Judas and Silas, who themselves will tell you the same
things by word of mouth. For it has seemed good to the Holy Spirit and to us to lay on
you no greater burden than these requirements: that you abstain from what has been
sacrificed to idols, and from blood, and from what has been strangled, and from sexual
immorality. If you keep yourselves from these, you will do well. Farewell.'

Responsorial Psalm Ps 67(66):2-3. 5. 6, 8. R4

*Let the peoples praise you, O God;
let all the peoples praise you.*

May God be gracious and bless us
and let his face shed its light upon us.
So will your ways be known upon earth
and all nations learn your salvation.

*Let the peoples praise you, O God;
let all the peoples praise you.*

Let the nations be glad and shout for joy,
with uprightness you rule the peoples;
you guide the nations on earth.

*Let the peoples praise you, O God;
let all the peoples praise you.*

Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
that all the ends of the earth may revere him.

*Let the peoples praise you, O God;
let all the peoples praise you.*

Second reading Revelation 21:10-14, 22-23

The angel carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed — on the east three gates, on the north three gates, on the south three gates, and on the west three gates. And the wall of the city had twelve foundations, and on them were the twelve names of the twelve Apostles of the Lamb.

And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.

Alleluia, alleluia.

*If anyone loves me, he will keep my word, says the Lord,
and my Father will love him, and we will come to him.*

Alleluia.

Gospel John 14:23-29

At that time: Jesus said to his disciples, ‘If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

‘These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, “I am going away, and I will come to you.” If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe.’

The Apostle’s Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;

from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

The Prayer of the Faithful Lord, in your mercy **Hear our prayer.**

Prayer over the Offerings

May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your mighty love.
Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Jn 14: 15-16

If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you another Paraclete,
to abide with you for ever, alleluia.



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Almighty ever-living God,
who restore us to eternal life in the Resurrection of Christ,
increase in us, we pray, the fruits of this paschal Sacrament
and pour into our hearts the strength of this saving food.
Through Christ our Lord.