

**31st Sunday
in Ordinary
Time
Sunday 5th
November**

FOR WHOEVER EXALTS
HIMSELF WILL BE
HUMBLED, AND WHOEVER
HUMBLES HIMSELF WILL
BE EXALTED.
- MATTHEW 23:12

Mass readings:	universalis.com/mass.htm
Live streamed Worship:	Camberley and Bagshot Catholic Parish Facebook Page www.cbparish.co.uk

Entrance Antiphon Cf. Ps 37: 22-23

*Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!*

You were sent to heal the contrite of heart
Lord, have mercy. **Lord have Mercy**

You came to call sinners:
Christ, have mercy. **Christ have Mercy**

You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord have Mercy**

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. **Amen.**

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Collect

Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray, that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading Malachi 1:14-2:2,8-10

I am a great king, says the Lord of Hosts, and my name is feared throughout the nations. And now, priests, this warning is for you. If you do not listen, if you do not find it in your heart to glorify my name, says the Lord of Hosts, I will send the curse on you and curse your very blessing. But you, you have strayed from the way; you have caused many to stumble by your teaching. You have destroyed the covenant of Levi, says the Lord of Hosts. And so I in my turn have made you contemptible and vile in the eyes of the whole people in repayment for the way you have not kept to my paths but have shown partiality in your administration.

Have we not all one Father? Did not one God create us? Why, then, do we break faith with one another, profaning the covenant of our ancestors?

Responsorial Psalm 130(131)

Keep my soul in peace before you, O Lord.

O Lord, my heart is not proud
nor haughty my eyes.
I have not gone after things too great
nor marvels beyond me.

Keep my soul in peace before you, O Lord.

Truly I have set my soul
in silence and peace.
A weaned child on its mother's breast,
even so is my soul.

Keep my soul in peace before you, O Lord.

O Israel, hope in the Lord
both now and forever.

Keep my soul in peace before you, O Lord.

Second reading 1 Thessalonians 2:7-9,13

Like a mother feeding and looking after her own children, we felt so devoted and protective towards you, and had come to love you so much, that we were eager to hand over to you not only the Good News but our whole lives as well. Let me remind you, brothers, how hard we used to work, slaving night and day so as not to be a burden on any one of you while we were proclaiming God's Good News to you.

Another reason why we constantly thank God for you is that as soon as you heard the message that we brought you as God's message, you accepted it for what it really is, God's message and not some human thinking; and it is still a living power among you who believe it.

Alleluia, alleluia!

Speak, Lord, your servant is listening:

you have the message of eternal life.

Alleluia!

Gospel Matthew 23:1-12

Addressing the people and his disciples Jesus said, ‘The scribes and the Pharisees occupy the chair of Moses. You must therefore do what they tell you and listen to what they say; but do not be guided by what they do: since they do not practise what they preach. They tie up heavy burdens and lay them on men’s shoulders, but will they lift a finger to move them? Not they! Everything they do is done to attract attention, like wearing broader phylacteries and longer tassels, like wanting to take the place of honour at banquets and the front seats in the synagogues, being greeted obsequiously in the market squares and having people call them Rabbi.

‘You, however, must not allow yourselves to be called Rabbi, since you have only one master, and you are all brothers. You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ. The greatest among you must be your servant. Anyone who exalts himself will be humbled, and anyone who humbles himself will be exalted.’

Creed

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God,

Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

The Prayer of the Faithful Reader: Lord, in your mercy. **All Hear our prayer.**

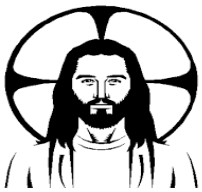
Prayer over the Offerings

May these sacrificial offerings, O Lord,
become for you a pure oblation,
and for us a holy outpouring of your mercy.
Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Ps 15: 11

You will show me the path of life,
the fullness of joy in your presence, O Lord



..My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

*Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.*

*I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.*

Prayer after Communion

May the working of your power, O Lord,
increase in us, we pray,
so that, renewed by these heavenly Sacraments,
we may be prepared by your gift
for receiving what they promise.
Through Christ our Lord

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You must call no one on earth your father, since you have only one Father, and he is in heaven. Nor must you allow yourselves to be called teachers, for you have only one Teacher, the Christ.