

# Third Sunday of Easter 4<sup>th</sup> May 2025



Mass readings:

[universalis.com/mass.htm](http://universalis.com/mass.htm)

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

[www.cbparish.co.uk](http://www.cbparish.co.uk)

**Entrance Antiphon Cf. Ps 65: 1-2**

*Cry out with joy to God, all the earth; O sing to the glory of his name.  
O render him glorious praise, alleluia.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

**Glory to God in the highest,**

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

## Collect

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

## First reading Acts 5:27b-32, 40b-41

In those days: The high priest questioned the Apostles, saying, 'We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us.' But Peter and the Apostles answered, 'We must obey God rather than men. The God of our fathers raised Jesus, whom you killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, to give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.'

Having called in the Apostles, the council beat them and charged them not to speak in the name of Jesus, and let them go. Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonour for the name.

## Responsorial Psalm Ps 30(29):2, 4, 5-6, 11, 12a, 13b. R2a

*I will extol you, Lord, for you have raised me up.*

I will extol you, Lord, for you have raised me up,  
and have not let my enemies rejoice over me.  
O Lord, you have lifted up my soul from Sheol,  
restored me to life from those who sink into the pit.

*I will extol you, Lord, for you have raised me up.*

Sing psalms to the Lord, you faithful ones;  
give thanks to his holy name.  
His anger lasts a moment; his favour all through life.  
At night come tears, but dawn brings joy.

I will extol you, Lord, for you have raised me up.

Hear, O Lord, and have mercy on me;  
be my helper, O Lord.  
You have changed my mourning into dancing.  
O Lord my God, I will thank you for ever.  
I will extol you, Lord, for you have raised me up.

## Second reading Revelation 5:11-14

I, John looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, 'Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honour and glory and blessing!' And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, 'To him who sits on the throne and to the Lamb be blessing and honour

and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ and the elders fell down and worshipped.

*Alleluia, alleluia.*

*Christ is risen, who created all things  
and has shown compassion on the human race.*

*Alleluia.*

### **Gospel John 21:1-19**

At that time: Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, ‘Children, do you have any fish?’ They answered him, ‘No.’ He said to them, ‘Cast the net on the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred metres off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, one hundred and fifty-three of them. And although there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared ask him, ‘Who are you?’ They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon, son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ He said to him, ‘Feed my lambs.’ He said to him a second time, ‘Simon, son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ He said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon, son of John, do you love me?’ Peter was grieved because he said to him the third time, ‘Do you love me?’ and he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.’ (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, ‘Follow me.’

### **The Apostle’s Creed**

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;

He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.

**The Prayer of the Faithful** Lord, in your mercy **Hear our prayer.**

**Prayer over the Offerings**

Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**Our Father**, who art in Heaven,  
hallowed be Thy name;  
Thy Kingdom come,  
Thy will be done on earth as it is in Heaven  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil. Amen

**Communion Cf. Lk 24: 35**

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.



*My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.*

*I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.*

**Prayer after Communion**

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

*“Jesus said to Simon Peter, ‘Simon, son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ He said to him, ‘Feed my lambs’”*